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| 大阪電気通信大学長　様 | | | | | | | | |  | | | | | | | 20　　年　　　月　　　日 | | | | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | | 団体名 | | | | | | | | | | | | |  |
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| 合 宿 届 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 下記とおり、合宿を行いますので報告します。  記 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 次回大会日程 | | 月 | | | | 日 | | | |  | | | | | |  | | | |  | | | 大会名 | | | | | | |
| 合宿期間 | | 月 | | | | 日 | | | | ： | | | | | | ～ | | | | 月 | | | 日 ： | | | | | |  |
| 参加人数 | |  | | | | 人 | | | | | | | | | |  | | | |  | | |  | | | | | |  |
| 宿泊先 | | 宿舎名 | | | |  | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | 住所 | | | |  | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | 電話番号 | | | |  | | | | | | | | | | | | | | | | | | | | | | |  |
| 旅行会社 | | 会社名 | | | |  | | | | | | | | | | | | | | | | | | | | | | |  |
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| 利用交通機関 | |  | | | | バス　・　電車　　・　その他(　　　　　　　　　　　　　　　　　) | | | | | | | | | | | | | | | | | | | | | | |  |
| 活動場所 |  | | | 月 | | | |  | | | | | 日 | | | | | 場所 | | | | | | | | | | | |
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| 救急かばん | |  | | | | 必要　・　不要　(別途各自で医務室に申請すること) | | | | | | | | | | | | | | | | | | | | | | |  |
| 顧問引率者の有無 | | |  | | | あり | | | | | ・ | | | なし | | | | | | |  | | | |  | | | |  |
| 氏名 | | ㊞ | | | | | | | | | | | | | | | | | 期間 | | | | | | |  | | | |
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| 自動車乗り入れの有無 | | | | |  | | あり | | | | | ・ | | | | | なし | | | | |  | | | |  | | | |
| 自動車乗り入れ期間 | | | | |  | | 20　　　年　　　　　月　　　　　日 | | | | | | | | | | | | | | | | | | | ：　　　　 ～　　　　 ： | | | |
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| 理由 | | | | |  | | 合宿　・　搬入出のみ　・　その他( | | | | | | | | | | | | | | | | | | | ) | | | |

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| 参加者名簿 | | | | | | | | | | | | | | | | | | | | | | | |
|  | | 月 |  | 日（ | | ） |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 学　生　番　号 | | | | | | 氏　　　　　名 | | | | | | 学　生　番　号 | | | | | | 氏　　　　　名 | | | | | |
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| 活動に参加する部員の学生番号、氏名を記入してください。 | | | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |